

A GANNETT NEWSPAPER

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AFFIDAVIT OF PUBLICATION

RAPIDES AREA PLANNING
1405 FRANK ANDREWS BLVD
ALEXANDRIA, LA 71303

Account No: SHR-X17260

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PO #: TIP UPWP Public Notice

I, Kathleen Allen, do solemnly swear that I am the LEGAL CLERK, for THE TOWN TALK, a newspaper published and printed in Alexandria, in the Parish of Rapides, State of Louisiana, and that from my personal knowledge and reference to the files of said publication, the advertisement of

3751758 Rapides Area Planning Commission Public Notice The Rapides Area Planning Commission, the local Metropolitan Planning organization will have available f

was published in **THE TOWN TALK** on the following date(s):

August 28, 2019

Kathleen Allen

LEGAL CLERK

Sworn to and subscribed before me this 28 day of August, 2019.

Nancy Heyrman
Notary Public, State of Wisconsin, County of Brown

5-15-23
My commission expires

NANCY HEYRMAN
Notary Public
State of Wisconsin

3751758
Rapides Area Plan-
ning Commission
Public Notice

The Rapides Area
Planning Commis-
sion, the local Metro-
politan Planning or-
ganization will have
available for public
review and com-
ment, a copy of the
following:
"TIP FY 2019 - 2022
Amendment #4
"UPWP FY 2019 -
2020 Amendment #2

The Transportation
Policy Committee
may tentatively ap-
prove the documents
pending ensuing pub-
lic comment period.

To meet the require-
ments provided with-
in the Fixing Ameri-
ca's Surface Trans-
portation Act (FAST
Act), both the above
mentioned docu-
ments will be availa-
ble for review and
comment for a mini-
mum period of (14)
days.

Beginning, August
30th through Septem-
ber 12th, interested
citizens may view
the documents at ww
w.rapc.info or at the
following locations:

"Rapides Area Plan-
ning Commission,
1405 Frank Andrews
Blvd, Alexandria,
LA;
"City of Alexandria
Engineering Depart-
ment, 625 Murray St,
Alexandria, LA;
"Pineville City Hall,
910 Main St, Pine-
ville, LA;
"Ball Town Hall, 100
Municipal Lane,
Ball, LA;
"Rapides Parish Po-
lice Jury, 701
Murray St.,
Alexandria, LA;
"Six (6) urban
branches of the Rap-
ides Parish Library:
Main, Westside,
Gunter, King,
Martin, Robertson

Any questions, com-
ments, or sugges-
tions can be directed
to the office of the
Rapides Area Plan-
ning Commission in
writing, P.O. Box
7586, Alexandria, LA
71306. Attn: Sooraz
Patro or via email so
oraz@rapc.info

ADA Notice: For special accommodations for this meeting, contact our ADA Coordinator, Kathy Powell, via phone 318-487-5401 ext. 15 at least 72 hours in advance of the meeting.
(8)28